



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 5255

Bib Data Sheet

SERIAL NUMBER 10/659,873	FILING DATE 09/12/2003  RULE	CLASS 180	GROUP ART UNIT 3618	ATTORNEY DOCKET NO. 112,799
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS  
  
Dennis N. Sauve, Sarasota, FL;

\*\* CONTINUING DATA \*\*\*\*\*  
*NONE BF 9-23-4*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*NONE BF 9-23-4*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 12/03/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 5	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
---	---------------------------	------------------------	----------------------	----------------------------

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after  
 Allowance *9-23-4*

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials

ADDRESS  
 21002  
 WILLIAM NITKIN  
 1320 CENTRE STREET  
 SUITE 300  
 NEWTON, MA  
 02459

TITLE  
 Lightweight compact collapsible folding personal transporter

FILING FEE  RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--